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Counsel for Plaintiff
KLAMATH RIVERKEEPER

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

KLAMATH RIVERKEEPER, a project of the
Klamath Forest Alliance, a non-profit public
benefit corporation organized under the laws of
the State of California,

Plaintiff,

v.

UNITED STATES ENVIRONMENTAL
PROTECTION AGENCY, STEPHEN L.
JOHNSON, as Administrator of the United States
Environmental Protection Agency, and WAYNE
NASTRI, as Regional Administrator of the United
States Environmental Protection Agency, Region
9,

Defendants.

Civil Case No.: C 07-3908 JL

CERTIFICATE OF SERVICE

(Administrative Procedure Act, 5 U.S.C. §§ 701
et seq.)

CERTIFICATE OF SERVICE

I, Ashley Eagle-Gibbs, certify that I am a citizen of the United States. I am over the age of 18 years and not a party to this action. I certify that my work address is 1004A O'Reilly Avenue, San Francisco, CA 94129. I am familiar with this office's normal business practice for collection and processing of correspondence for mailing with the U.S. Postal Service, and that practice is that correspondence is deposited with the U.S. Postal Service the same day as the day of collection in the ordinary course of business.

On August 3, 2007, I served the following documents:

- **SUMMONS IN A CIVIL CASE**
- **COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF**
- **ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR DEADLINES**
- **STANDING ORDER FOR MAGISTRATE JUDGE JAMES LARSON**
- **STANDING ORDER FOR ALL JUDGES OF THE NORTHERN DISTRICT OF CALIFORNIA**
- **NOTICE OF ASSIGNMENT OF CASE TO A UNITED STATES MAGISTRATE JUDGE FOR TRIAL**
- **CONSENT TO PROCEED BEFORE A UNITED STATES MAGISTRATE JUDGE**
- **DECLINATION TO PROCEED BEFORE A MAGISTRATE JUDGE AND REQUEST FOR REASSIGNMENT TO A UNITED STATES DISTRICT JUDGE**
- **DOCUMENT TITLED "WELCOME TO THE U.S. DISTRICT COURT, SAN FRANCISCO"**
- **ECF REGISTRATION INFORMATION HANDOUT**
- **ADR DISPUTE RESOLUTION PROCEDURES IN THE NORTHERN DISTRICT OF CALIFORNIA**

1 **[X] BY CERTIFIED UNITED STATES MAIL** by causing a true copy thereof to be placed in a
2 sealed envelope and deposited in the United States mail with postage prepaid to the addressees set forth
3 below:

4 Office of the United States Attorney
5 Northern District
6 Attn: Civil Process Clerk, 9th floor
7 450 Golden Gate Avenue, Box 36055
8 San Francisco, CA 94102

Alberto Gonzales, Attorney General
Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001

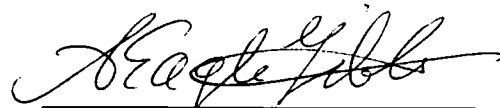
8 Stephen L. Johnson, Administrator
9 U.S. Environmental Protection Agency
10 1200 Pennsylvania Avenue, N.W.
11 Washington, D.C. 20460

Wayne Nasti
Regional Administrator (R-1)
U.S. Environmental Protection Agency
Region IX
75 Hawthorne Street
San Francisco, CA 94105

12
13 Alexis Strauss
14 Director, Water Division (WTR-1)
15 U.S. Environmental Protection Agency
16 Region IX
17 75 Hawthorne Street
18 San Francisco, CA 94105

19 I declare under penalty of perjury under the laws of the State of California that the foregoing
20 is true and correct.

21 Executed this August 3, 2007 at San Francisco, California.

22 

23 Ashley Eagle-Gibbs
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